

NOV 23 2005

CERTIFICATE OF FACSIMILE TRANSMISSION
UNDER 37 CFR §1.8

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being transmitted on the date indicated below via facsimile to the United States Patent and Trademark Office, facsimile number (571) 273-8300.

Date: November 23, 2005


Hui Chin Barnhill

In re application of: **Lai**

Confirmation No.: **4561**

U.S. Serial Number: **10/792,332**

Art Unit: **2835**

Filing Date: **March 3, 2004**

Examiner: **Lea, Edmonds Lisa S.**

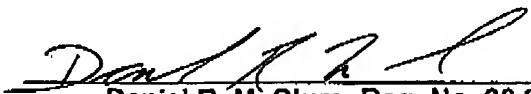
Our Reference Number: **251702-1330**

Title: **Electronic Device and Module Structure Thereof**

Amendment and Response to Office Action
Amendment Transmittal
Credit Card Authorization Form (Amount: \$200.00)

Total Pages Transmitted (including cover sheet) - 10

NOV 23 2005

AMENDMENT TRANSMITTAL LETTER (LARGE)				Docket No. 251702-1330	
Applicant(s): Lai					
Serial No. 10/792,332	Filing Date March 3, 2004	Examiner Lea, Edmonds Lisa	Confirmation No. 4561	Group Art Unit 2835	
Invention: Electronic Device and Module Structure Thereof					
Commissioner for Patents Mail Stop Amendment P.O. Box 1450 Alexandria VA 22313-1450					
Transmitted herewith is Amendment and Response to Office Action in the above-identified application. The fee has been calculated and is transmitted as shown below					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	20 -	20 =	0	X \$50.00	\$0
INDEP. CLAIMS	4 -	3 =	1	X \$200.00	\$200
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>				\$360.00	\$
EXTENSION FEE	1 ST MONTH <input type="checkbox"/> \$120.00	2 ND MONTH <input type="checkbox"/> \$450.00	3 RD MONTH <input type="checkbox"/> \$1,020.00	4 TH MONTH <input type="checkbox"/> \$1,590.00	\$
Other Fees:					\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$
<input type="checkbox"/> No additional fee is required. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____. A duplicate copy of this page is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> A Credit Card Payment Form PTO-2038 is attached in the amount of \$200.00. <input checked="" type="checkbox"/> The Director is hereby authorized to charge any deficiencies of the above fees or credit any overpayment to Deposit Account No. 20-0778.					
 Daniel R. McClure, Reg. No. 38,962			NOV 23, 2005 Date		

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of: Chih-Hsi Lai

Confirmation No. 4561

Serial No.: 10/792,332

Group Art Unit: 2835

Examiner: Lea, Edmonds Lisa S.

Filed: March 3, 2004

TKHR Ref.: 251702-1330

For: ELECTRONIC DEVICE AND MODULE
STRUCTURE THEREOF

Top-Team Ref. 0696-10331US

CERTIFICATE OF FACSIMILE TRANSMISSION UNDER 37 CFR §1.8

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November 23, 2005

Date


Hui Chin Barnhill**AMENDMENT AND RESPONSE TO OFFICE ACTION**

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Dear Sir:

The Office Action mailed September 26, 2005, has been carefully considered. In response thereto, please enter the following amendments and consider the following remarks.

11/25/2005 TL0111 00000029 10792332

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